



**TURNER
RANCHES**

Water & Sanitation Company

NEW APPLICATION

ORIGINAL

Mailing Address: P.O. Box 10

Street Address: 3880 S. De N
Apache Junc

Telephone: (480) 677-6080 • Fax No.: (480) 677-6082



0000102371

September 21, 2009

Docket Control
Arizona Corporation Commission
1200 W. Washington Street
Phoenix, AZ 85007

W-01677A-09-0464

Attached is an application by Turner Ranches Water and Sanitation Company (TRW&S) for the deletion of its Certificate of Convenience and Necessity (CC&N) located in Apache County Arizona. The deletion is requested due to the sale of TRW&S water infrastructure, commonly referred to as TRW&S Alpine Division, to the Alpine Domestic Water Improvement District.

Should you have any questions or comments regarding this matter, please contact us.

Sincerely,

Fred T. Wilkinson
Vice President

Cc: RF
File
Mr. Lutz (Bryan Cave)

Arizona Corporation Commission
DOCKETED

SEP 28 2009

DOCKETED BY	NE
-------------	----

RECEIVED
2009 SEP 28 PM 2:11
DOCKET CONTROL

ARIZONA CORPORATION COMMISSION

**APPLICATION FOR APPROVAL OF THE SALE OF ASSETS AND/OR TRANSFER OF
CERTIFICATE OF CONVENIENCE AND NECESSITY**

WATER AND/OR SEWER

A. The name, address and telephone number of the Transferor (Company) is:

Turner Ranches Water & Sanitation Company - Alpine Division

3880 S. DeNiza Rd./P.O. Box 1020 Apache Junction, AZ 85219/85217-1020

480-677-6080

B. If doing business under a name other than the Transferor (Company) name, specify:

C. The Transferor is a:

<input type="checkbox"/> Corporation: <input checked="" type="checkbox"/> "C", <input type="checkbox"/> "S", <input type="checkbox"/> Non-Profit <input type="checkbox"/> Arizona, <input type="checkbox"/> Foreign	<input type="checkbox"/> Partnership <input type="checkbox"/> Limited, <input type="checkbox"/> General <input type="checkbox"/> Arizona, <input type="checkbox"/> Foreign
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Limited Liability Company
<input type="checkbox"/> Other (Specify)	

D. List the name, address and telephone number of the attorney for the Transferor.

Mr. Stanley B. Lutz / Bryan Cave LLP
One Renaissance Square Two North Central Avenue, Suite 2200
Phoenix, AZ 85004-4406

602-364-7003

E. List the name, address and telephone number of management contact:

Judy A. Lopez
3880 S. DeNiza Rd./ P.O. Box 1020
Apache Junction, AZ 85219/85217-1020

480-677-6080

F. The name, address and telephone number of the Transferee (Company) is:

Alpine Domestic Water Improvement District

P.O. Box 822

Alpine, AZ 85920 928-339-4302

G. If doing business under a name other than the Transferee (Company) name, specify:

N/A

H. List the name, address and telephone number of the attorney for the Transferee.

Steve Wene / Moyes Sellers & Sims
1850 N. Central Ave., Suite 1100 Phoenix, AZ 85004
602-604-2189

I. List the name, address and telephone number of management contact:

Gavin Lamont
P.O. Box 822
Alpine, AZ 85920 928-339-4302

J. (Transferee) List the name, address and telephone number of the on-site manager of the utility:

Gavin Lamont

P.O. Box 822

Alpine, AZ 85920

928-339-4302

K.(Transferee) List the name, address and telephone number of the certified operator as authorized by the Arizona Department of Environmental Quality:

Gavin Lamont Grade 2 - # 11468

P.O. Box 822

Alpine, AZ 85920

928-339-4302

L. The Transferee is a:

<input type="checkbox"/> Corporation: <input type="checkbox"/> "C", <input type="checkbox"/> "S", <input type="checkbox"/> Non-Profit <input type="checkbox"/> Arizona, <input type="checkbox"/> Foreign	<input type="checkbox"/> Partnership <input type="checkbox"/> Limited, <input type="checkbox"/> General <input type="checkbox"/> Arizona, <input type="checkbox"/> Foreign
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Limited Liability Company
<input checked="" type="checkbox"/> Other (Specify) Domestic Water Improvement District	

M. If Transferee is a corporation:

1. List names of Officers and Directors:

Officers

Directors

N/A

N/A

2. Indicate the number of shares of stock authorized to issue:

N/A

3. If stock has been issued, indicate the number of shares issued and the date of issue:

N/A

N. If Transferee is a partnership:

1. List the names of general partners:

N/A

2. List name, address and telephone number of managing partner:

N/A

♦ If Applicant is a foreign limited partnership, provide a copy of the Partnership's "Certificate of Registration" with the Arizona Secretary of State

O. If Transferee is a sole proprietor, list name, address and telephone number of individual:

N/A

P. Have all customer security deposits been refunded? Yes ___ No ___. If no, mark the block below which describes the proposed disposition of security deposits.

___ All security deposits will be refunded at time of closing.

___ All security deposits will be transferred to the Transferee.

___ Other (explain).

N/A

Q. Are there any refunds due on Main Extension Agreements? Yes x No ___. If Yes, mark the block below which describes the proposed disposition of the refunds.

___ Transferor will continue to refund after the transfer.

x Transferee will assume the refunding obligations.

___ A full refund will be made at closing by Transferor.

___ Other (explain).

R. (WATER ONLY) Are there any refunds due on meter and service line installations?

Yes ___ No x. If Yes, mark the block below that describes the proposed disposition of refunds.

___ Transferor will continue to refund after the transfer.

___ Transferee will assume the refunding obligations.

___ A full refund will be made at closing by Transferor.

___ Other (explain).

S. (Transferee) Attach the following exhibit(s): Transferee is a Domestic Water Improvement District

1. Copy of bill of sale, purchase contract or other instrument, which conveys the assets to the transferee. N/A
2. Articles of Incorporation (if corporation) N/A
3. By-Laws (if corporation) N/A
4. Certificate of Good Standing (if corporation) N/A
5. Articles of Partnership (if partnership) N/A
6. Articles of Organization (if limited liability company) N/A
7. Corporate Resolution if required by Articles of Incorporation N/A
8. Attach a copy of the transfer of City or County Franchise from the Transferor to Transferee.

T. List names and addresses of any other public utility interest Transferee has:

1. None to our knowledge
2. _____

U. Indicate the date that notice of the application was sent, or will be sent to the customers.

Oct. 2, 2009.

DATED the 23rd day of September, 2009

Fred T. Wilkinson

(Signature of Authorized Representative of Transferor)

Fred T. Wilkinson

(Type Name Here)

Vice President

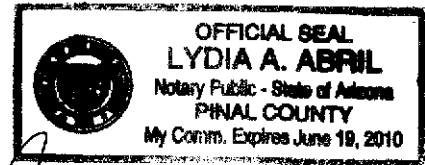
(Title)

SUBSCRIBED AND SWORN to before me on this 21st day of September 2009

Lydia A. Abril

NOTARY PUBLIC

My Commission Expires June 19, 2010



Frank A. Barnes, Jr.

(Signature of Authorized Representative of Transferee)

Frank A. Barnes

(Type Name Here)

President

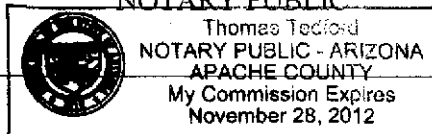
(Title)

SUBSCRIBED AND SWORN to before me on this 24th day of Sept. 2009

Thomas Tedford

NOTARY PUBLIC

My Commission Expires _____



**PUBLIC NOTICE OF AN APPLICATION FOR SALE OF ASSETS
AND/OR TRANSFER OF THE CERTIFICATE
OF CONVENIENCE AND NECESSITY**

BY Turner Ranches Water and Sanitation Company

Turner Ranches Water and Sanitation Company – Alpine Division has filed with the Arizona Corporation Commission (“Commission”) an application for authority to sell its assets to the Alpine Domestic Water Improvement District. If the application is granted, Alpine Domestic Water Improvement District would be the exclusive provider of domestic water service to your area. Alpine Domestic Water Improvement District is not under the jurisdiction of the Commission.

If you have any claims against Turner Ranches Water and Sanitation Company – Alpine Division, including claims for refunds of security deposits, service line and meter installations or main extension agreements and you have not already been contacted by the Company, you must present your claim to Turner Ranches Water and Sanitation Company – Alpine Division on or before October 31, 2009. Direct your claims(s) to Turner Ranches Water and Sanitation Company – Alpine Division, P.O. Box 1020, Apache Junction, AZ 85217-1020, 480-677-6080.

The Commission will hold a hearing on this matter. As a property owner or customer, you may have the right to intervene in the proceeding. If you do not want to intervene, you may appear at the hearing and make a statement on your behalf. You may contact the Commission at the address and telephone number listed below for the date and time of the hearing and for more information on intervention. You may not receive any further notice of the proceeding unless requested by you.

If you have any questions or concerns about this application, have any objections to approval, or wish to make a statement in support of it, you may contact the Consumer Services Section of the Commission at 1200 West Washington Street, Phoenix, Arizona 85007 or call 1-800-222-7000.